Remnant Life Church December 7, 2014

"Godly Messengers"

(Second Sunday of Advent)
Luke 1:11-20

<u>Last week</u> – Zechariah; the first of the players in our 4 part company ushering in the birth of the Savior

This morning – the second player; Gabriel (READ SCRIPTURE)

Angel

Definition - God's messengers or ambassadors Characteristics:

- They belong to His heavenly court and service
- Their mission in heaven is to praise Him (Rev. 4:5)
- They devote themselves to doing His will (Ps 103:20)
- In their function they are permitted to behold His face (Matt 18:10)

Because heaven can interact directly with earth they also have an earthly mission as well:

- They accompanied God in His work of creation (Job 38:7)
 - o Although they themselves are created beings by God (Ps 148:2,5)
- They assist in God's order of affairs on earth (Dan 12:1 Michael arises to help the people in time of distress)
- Active in God's work of restoration (first time seen in Gen 19:1-2 angels in Sodom and Gomorrah prior to its destruction)
- In fulfillment of their work they declare God's Word (Luke 1:26-27 telling Mary of God's plan) and do His Work (Matt 28:2 the angel rolled back the stone from Jesus' grave.)
 - Through their presence from the first to the last of Jesus' ministry we see they are very involved in God's purposes
 - They were present at the start of the first church
 - They will be very active in the end times events (Rev)
 - They will come with God to gather us together in His triumphal return (Matt 24:31)
 - We are told to be kind to strangers as we may be showing kindness to an angel without knowing it (Heb 13:2)
- Their role is in **no way** connected to the saving grace that only comes from God rather their job is to declare the greatness of God
 - O That is not to say that they are not aware of that work
 - They rejoice when a person repents and accepts Jesus Christ into their hearts (Luke 15:10)
 - Will be there to listen when Jesus confesses to His Father those who confess Him here on earth (Luke 12:8-9)
- Hebrews refers to them as "ministering spirits" (Heb 1:14)

- o Mighty Ones in Ps 29:1 and Holy Ones in Job 5:1
- Other names used to describe them
 - Seraphs or seraphim (Isa 6:2)
 - Living Creatures found in Ezek and Revelations with many wings flying and singing praises to God
 - Cherubim guarded Eden after Adam and Eve were expelled (Gen 3:24)
 - They adorned the Ark of the Covenant (Ex 25:17-22)
 - And were seen in the temple of Solomon (I Kings 6:23-35)
- Three named angels (canonical scriptures)
 - o Michael "the great prince" warrior (Dan 12:1)
 - Other angels who follow him denoting order within their numbers (Rev 12:7)
 - Gabriel the messenger of God (Luke 1:19)
 - o Lucifer prior to his fall of pride was called the 'son of morning' (Isa 14)
- The named angels (apocryphal writings)
 - o Raphael Uriel Jeremiel
 - Note Every angelic name ended in "el" the OT root of the name God also "of God"
- **Gabriel** 4 times in the Bible:
 - o Each time he appears it is on an assignment from God
- 1. Daniel 8:16 to explain a vision
- 2. Daniel 9:21 to give instruction
- 3. Luke 1:19 John's birth to Zechariah
- 4. Luke 1:26 Jesus' birth to Mary
 - In Luke 1 he has been sent by God (perhaps stopping by on his way to Mary's house) to announce the coming of John the Baptist who would declare the way of the Lord
- If it is obvious that angels exist according to the Word of God (273 verses) why does the protestant church by and large ignore them?
 - 1. Because many theologians spent a lot of time in the past examining angels with no real purpose
 - a. How many angels can sit on the head of a pin?
 - b. How much time elapsed from the creation of the angelic host to the time that 1/3 of them were cast out with satan?
 - c. Is there a guardian angel assigned to every child born?
 - d. None of these types of questions serve any purpose for the believer today
 - e. As a result angels have been relegated to the same discussions as ETs, werewolves, and Bigfoot.
 - 2. Because of fear of being associated with the worship of angels in the Roman Catholic church
 - a. The Catholics worship saints, the apostles, and Mary in addition to God
 - b. Since the 4th century they have also worshipped angels

- Sept 29 is Michaelmas Day in which they focus their worship on the archangel Michael
- c. Ex 20:3 no other god before me
- d. Col 2:18 Paul's warning against the worship of angels
- 3. Fear of association with Pagan rites
 - a. Every known religion in the world holds to some sort of belief in angels, demons, and spirits
 - b. Wrong knowledge and understanding however does not negate the right
- What is important for us to know today regarding angels?
 - Interestingly enough the one we look to for this lesson is the one who could not remain one
 - Ezekiel tells us that Lucifer was filled with beauty and wisdom
 - Often characterized as the worship leader of heaven
 - He was so beautiful and charismatic that 1/3 of the angels risked losing paradise to follow him
 - And that is exactly what happen to them all
 - When pride and ungodly ambition take hold of our hearts we risk losing everything
 - The writer of Proverbs (16:18) tells us the consequence of pride destruction and we fall
 - o Falling is not just a physical malady
 - o It is losing our peace, our joy, our health, our minds and more than all of that a failure of our relationship with God
 - Do all that you can to guard your hearts against pride (i.e. me, what I want, giving in to the flesh) in everything you do, do it with humility to God's glory!